

## Certification Summary Information Report

|                                   |                    |                                     |                        |
|-----------------------------------|--------------------|-------------------------------------|------------------------|
| <b>Manufacturer</b>               | General Motors LLC | <b>Manufacturer Code</b>            | GMX                    |
| <b>Test Group</b>                 | HGMXV00.0002       | <b>Evaporative/Refueling Family</b> | --                     |
| <b>Certificate Number</b>         | HGMXV00.0002-072   | <b>CARB Executive Order #</b>       | --                     |
| <b>Certificate Issue Date</b>     | 09/09/2016         | <b>Certificate Revision Date</b>    | --                     |
| <b>Certificate Effective Date</b> | 09/09/2016         | <b>Conditional Certificate</b>      | No                     |
| <b>CSI Revision #</b>             | --                 | <b>CSI Submission/Revision Date</b> | 09/09/2016 03:15:05 PM |
| <b>Model Year</b>                 | 2017               |                                     |                        |

  
**Test Group Information**

|                          |                       |  |    |
|--------------------------|-----------------------|--|----|
| <b>CSI Type</b>          | Update for Correction | <b>Running Change Reference Number</b> | -- |
| <b>GHG Exempt Status</b> | Not Exempt            |  |    |

  
**Drive Sources and Fuel(s)**

**Drive Source #1:** Electric Motor

| Fuel        | Basic Fuel Metering System | Lean Burn Strategy Indicator |
|-------------|----------------------------|------------------------------|
| Electricity | --                         | No                           |

  

|   |                        |  |              |
|---|------------------------|--|--------------|
| <b>Hybrid Indicator</b>                             | No                     |  |              |
| <b>Multiple Fuel Storage</b>                        | --                     | <b>Rechargeable Energy Storage System Indicator</b>        | Yes          |
| <b>Multiple Fuel Combustion</b>                     | --                     | <b>Off-board Charge Capable Indicator</b>                  | Yes          |
| <b>Fuel Cell Indicator</b>                          | No                     | <b>EPA Vehicle Class</b>                                   | LDV          |
| <b>Federal Clean Fuel Vehicle</b>                   | No                     | <b>Federal Clean Fuel Vehicle Standard</b>                 | --           |
| <b>Federal Clean Fuel Vehicle ILEV</b>              | No                     | <b>California Partial Zero Emissions Vehicle Indicator</b> | No           |
| <b>Durability Group Name</b>                        | HGMXEEENN001           | <b>Durability Group Equivalency Factor</b>                 | 5            |
| <b>Reduced Fee Test Group</b>                       | No                     | <b>Certification Region Code(s)</b>                        | FA, CA       |
| <b>Complies with HD GHG 2b/3 regulations?</b>       | No                     |  |              |
| <b>Introduction into Commerce Date</b>              | 10/28/2016             | <b>CAP2000 Conditional Certificate?</b>                    | No           |
| <b>Independent Commercial Importer?</b>             | No                     | <b>Alternative Fuel Converter Certificate?</b>             | No           |
| <b>SFTP Federal Composite Compliance Identifier</b> | Not Applicable         | <b>SFTP Tier 2 Composite CO Option</b>                     | No           |
| <b>SFTP LEV-III Composite Compliance Indicator</b>  | No                     |  |              |
| <b>OBD Compliance Type</b>                          | CARB                   | <b>OBD Demonstration Vehicle Test Group</b>                | HGMXV00.0002 |
| <b>Test Group OBD Compliance Level</b>              | Full - no deficiencies | <b>Number of Test Group OBD Deficiencies</b>               | 0            |
| <b>OBD Deficiencies Comments</b>                    | --                     |  |              |
| <b>Mfr Test Group Comments</b>                      | BEV2                   |  |              |
| <b>Mfr Exhaust / Evap Standards Comments</b>        | --                     |  |              |

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|                   |              |  |  |                                     |  |  |    |  |  |  |
|-------------------|--------------|--|--|-------------------------------------|--|--|----|--|--|--|
| <b>Test Group</b> | HGMXV00.0002 |  |  | <b>Evaporative/Refueling Family</b> |  |  | -- |  |  |  |
|-------------------|--------------|--|--|-------------------------------------|--|--|----|--|--|--|

**Models Covered by this Certificate**

| <b>Carline Manufacturer</b> | <b>Division</b> | <b>Carline</b> | <b>Certification Region Code(s)</b>    | <b>Drive System</b>  | <b>Trans - Type</b>   | <b>- # of Gears</b> | <b>Trans - Lockup</b> |
|-----------------------------|-----------------|----------------|--|----------------------|-----------------------|---------------------|-----------------------|
| General Motors LLC          | 3 - Chevrolet   | 975 - BOLT     | Federal                                | 2-Wheel Drive, Front | Continuously Variable | 1                   | No                    |
| General Motors LLC          | 3 - Chevrolet   | 975 - BOLT     | California + CAA<br>Section 177 states | 2-Wheel Drive, Front | Continuously Variable | 1                   | No                    |

**Engine Description**

|                                     |    |   |    |
|-------------------------------------|----|---|----|
| <b>Hybrid Type</b>                  | -- | <b>Hybrid Description</b>                       | -- |
| <b>Engine Type</b>                  | -- | <b>Mfr Engine Description</b>                   | -- |
| <b>Engine Block Arrangement</b>     | -- | <b>Mfr Engine Block Arrangement Description</b> | -- |
| <b>Camless Valvetrain Indicator</b> | -- | <b>Oil Viscosity/Classification</b>             |    |
| <b>Number of Cylinders/Rotors</b>   | -- |   |    |

**After Treatment Device(s) (ATD)**

|   |    |
|---|----|
| <b>Mfr After Treatment Device (ATD)</b>     |    |
| <b>Comments</b>                             | -- |
| <b>Direct Ozone Reduction (DOR) Device</b>  | -- |
| <b>Mfr Emission Control Device Comments</b> | -- |

**Official Test Numbers**

| <b>Test Group Fuel</b> | <b>FTP</b> | <b>US06</b> | <b>SC03</b> | <b>Cold CO</b> | <b>Highway</b> | <b>EPA City Litmus Value</b> | <b>EPA City Litmus Threshold</b> | <b>EPA Highway Litmus Value</b> | <b>EPA Highway Litmus Threshold</b> | <b>CREE Weighting Factor</b> |
|------------------------|------------|-------------|-------------|----------------|----------------|------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------|
| Electricity            | --         | --          | --          | --             | --             | --                           | --                               | --                              | --                                  | --                           |

**Official Charge Depleting Test Numbers**

| <b>Test Group Fuel</b> | <b>UDDS</b>  | <b>Highway</b> |
|------------------------|--------------|----------------|
| Electricity            | HGMX10044270 | HGMX10044791   |

## Certification Summary Information Report

| Test Group   |                        | HGMXV00.0002 | Evaporative/Refueling Family                 | --    |
|--|------------------------|--------------|--|-------|
| <b>Hybrid Electric Vehicle And Fuel Cell Information</b> |                        |              |  |       |
| Rechargeable Energy Storage System                       | Battery(s)             |              | Rechargeable Energy Storage System, if Other | --    |
| Battery Type   | Lithium Ion            |              | Number of Battery Packs                      | 1     |
| Total Voltage of Battery Packs                           | 350                    |              | Battery Energy Capacity                      | 171.4 |
| Battery Specific Energy                                  | 140                    |              | Battery Charger Type                         | Both  |
| Number of Capacitors                                     | --                     |              | Capacitor Rating (In Farads)                 | --    |
| Mfr Capacitor Comments                                   | --                     |              |  |       |
| Hydraulic System Description                             | --                     |              |  |       |
| Regenerative Braking Type                                | Electrical Regen Brake |              |  |       |
| Regenerative Braking Source                              | Front Wheels           |              | Driver Controlled Regenerative Braking       | Yes   |
| Mfr Regenerative Braking Description                     | --                     |              |  |       |
| Drive Motor(s)/Generator(s)                              | 1                      |              |  |       |
| Motor/Generator Type 1                                   | AC PERMANENT MAGNET    |              | Rated Motor/Generator Power                  | 150   |
| Mfr Fuel Cell Description                                | --                     |              |  |       |
| Fuel Cell On-Board H2 Storage Capacity (kg)              | --                     |              | Usable H2 Fill Capacity (kg)                 | --    |
| Mfr Hybrid Electric/ Electric Vehicle Comments           | --                     |              |  |       |

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|                                    |              |                              |    |
|------------------------------------|--------------|------------------------------|----|
| Test Group                         | HGMXV00.0002 | Evaporative/Refueling Family | -- |
| Manufacturer Test Vehicle Comments | --           |                              |    |

## Certification Summary Information Report

| <b>Test Group</b>  | HGMXV00.0002                              | <b>Evaporative/Refueling Family</b>           | --                                |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
|--|---|---|-----------------------------------|------------------------------|---------------------------|-------------------------|---------------------------------|--------------------------------|----------------|----------------------------|------------------------|------------------|---|----------------------------------|---|---|--|-------|---|-----------------------------------|-------|---|---------------------------------------|-------|---|----------------------|--------|---|---------------------------|-------|---|---------------------------------------|---|----|---|--------|
| <b>Test #</b>  | <b>HGMX10044270</b>                       | <b>Test Procedure</b>                         | <b>81 - Charge Depleting UDDS</b> |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Exhaust Test # for this Evap Test</b>   | --  | <b>Test Fuel Type</b>                         | 62 - Electricity                  |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Test Date</b>   | 08/02/2016                                | <b>Fuel</b>                                   | Electricity                       |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Fuel Batch ID</b>   | --  | <b>Fuel Calibration Number</b>                | --                                |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Vehicle Class</b>   | LDV/Passenger Car                         | <b>DF Type</b>                                | Mfr. Assigned                     |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Verify Test Lab ID</b>  | Milford                                   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>E10 Evaporative Test Measurement Method</b>   | --  |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Test Start Odometer Reading</b>   | 4479                                      | <b>Odometer Units</b>                         | M                                 |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>4WD Test Dyno</b>   | No  | <b>Diesel Adjustment Factor Usage</b>         | --                                |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>State of Charge Delta</b>   | Yes                                       |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Drive Cycle Speed Tolerance Criteria</b>  | Used Part 1066 (+/- 2.0 mph, +/- 1.0 sec) | <b>Road Speed Fan Usage</b>                   | No                                |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>PHEV/EV TEST INFO</b>   |   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Recharge Event Voltage</b>  | 240                                       | <b>Recharge Event Energy (kiloWatt-hours)</b> | 67.4206                           |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Charge Depleting Range (Calculated miles)</b>   | 364.4                                     | <b>Charge Depleting Range (Actual miles)</b>  | 364.4                             |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Equivalent All Electric Range (miles)</b>   | 364.4                                     |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Number of Charge Depleting Bags/Phases Conducted</b>  | 1   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Charge Depleting Bag/Phase</b>  |   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <table border="1"> <thead> <tr> <th>Charge Depleting Bag/Phase #</th> <th>Test Result/Emission Name</th> <th>Unrounded Test Result</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Actual Distance Driven (miles)</td> <td>7.413</td> </tr> <tr> <td>2</td> <td>Average System Voltage</td> <td>0</td> </tr> <tr> <td>3</td> <td>Carbon-Related Exhaust Emissions</td> <td>0</td> </tr> <tr> <td>4</td> <td>Drive Trace Absolute Speed Change Rating</td> <td>99.99</td> </tr> <tr> <td>5</td> <td>Drive Trace Energy Economy Rating</td> <td>99.99</td> </tr> <tr> <td>6</td> <td>Drive Trace Inertia Work Ratio Rating</td> <td>99.99</td> </tr> <tr> <td>7</td> <td>Integrated Amp-hours</td> <td>3.2356</td> </tr> <tr> <td>8</td> <td>Manufacturer Fuel Economy</td> <td>182.2</td> </tr> <tr> <td>9</td> <td>System End State of Charge Watt-hours</td> <td>0</td> </tr> <tr> <td>10</td> <td>System Start State of Charge Watt-hours</td> <td>1.2751</td> </tr> </tbody> </table> |   |   |                                   | Charge Depleting Bag/Phase # | Test Result/Emission Name | Unrounded Test Result   | 1                               | Actual Distance Driven (miles) | 7.413          | 2                          | Average System Voltage | 0                | 3 | Carbon-Related Exhaust Emissions | 0 | 4 | Drive Trace Absolute Speed Change Rating | 99.99 | 5 | Drive Trace Energy Economy Rating | 99.99 | 6 | Drive Trace Inertia Work Ratio Rating | 99.99 | 7 | Integrated Amp-hours | 3.2356 | 8 | Manufacturer Fuel Economy | 182.2 | 9 | System End State of Charge Watt-hours | 0 | 10 | System Start State of Charge Watt-hours | 1.2751 |
| Charge Depleting Bag/Phase #   | Test Result/Emission Name                 | Unrounded Test Result                         |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 1  | Actual Distance Driven (miles)            | 7.413   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 2  | Average System Voltage                    | 0   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 3  | Carbon-Related Exhaust Emissions          | 0   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 4  | Drive Trace Absolute Speed Change Rating  | 99.99   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 5  | Drive Trace Energy Economy Rating         | 99.99   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 6  | Drive Trace Inertia Work Ratio Rating     | 99.99   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 7  | Integrated Amp-hours                      | 3.2356  |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 8  | Manufacturer Fuel Economy                 | 182.2   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 9  | System End State of Charge Watt-hours     | 0   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 10   | System Start State of Charge Watt-hours   | 1.2751  |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Manufacturer Test Comments</b>  |   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| 4K CD MCT EMIS DATA  |   |   |                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| <b>Certification Region</b>  | <b>Useful Life</b>                        | <b>Standard Level</b>                         | <b>Emission Name</b>              | <b>Rounded Result</b>        | <b>RAF</b>                | <b>NMOG/NM HC Ratio</b> | <b>Diesel Adjustment Factor</b> | <b>Add DF</b>                  | <b>Mult DF</b> | <b>Certification Level</b> | <b>Standard</b>        | <b>Pass/Fail</b> |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| Fed  | 4,000 miles                               | Federal Tier 3 Bin 0                          | CREE                              | 0                            | --                        | --                      | --                              | 0                              | --             | 0                          | --                     | --               |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |
| CA   | 4,000 miles                               | California ZEV                                | CREE                              | 0                            | --                        | --                      | --                              | 0                              | --             | 0                          | --                     | --               |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |        |   |                           |       |   |                                       |   |    |   |        |

## Certification Summary Information Report

| <b>Test Group</b>  | HGMXV00.0002                              | <b>Evaporative/Refueling Family</b>           | --                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
|--|---|---|--------------------------------------|------------------------------|---------------------------|-------------------------|---------------------------------|--------------------------------|----------------|----------------------------|------------------------|------------------|---|----------------------------------|---|---|--|-------|---|-----------------------------------|-------|---|---------------------------------------|-------|---|----------------------|---|---|---------------------------|-------|---|---------------------------------------|---|----|---|---|
| <b>Test #</b>  | <b>HGMX10044791</b>                       | <b>Test Procedure</b>                         | <b>84 - Charge Depleting Highway</b> |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Exhaust Test # for this Evap Test</b>   | --  | <b>Test Fuel Type</b>                         | 62 - Electricity                     |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Test Date</b>   | 08/31/2016                                | <b>Fuel</b>                                   | Electricity                          |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Fuel Batch ID</b>   | --  | <b>Fuel Calibration Number</b>                | --                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Vehicle Class</b>   | LDV/Passenger Car                         | <b>DF Type</b>                                | Mfr. Assigned                        |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Verify Test Lab ID</b>  | EPA                                       |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>E10 Evaporative Test Measurement Method</b>   | --  |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Test Start Odometer Reading</b>   | 5000                                      | <b>Odometer Units</b>                         | M                                    |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>4WD Test Dyno</b>   | No  | <b>Diesel Adjustment Factor Usage</b>         | --                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>State of Charge Delta</b>   | Yes                                       |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Drive Cycle Speed Tolerance Criteria</b>  | Used Part 1066 (+/- 2.0 mph, +/- 1.0 sec) | <b>Road Speed Fan Usage</b>                   | No                                   |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>PHEV/EV TEST INFO</b>   |   |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Recharge Event Voltage</b>  | 238                                       | <b>Recharge Event Energy (kiloWatt-hours)</b> | 66.508                               |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Charge Depleting Range (Calculated miles)</b>   | 310.63                                    | <b>Charge Depleting Range (Actual miles)</b>  | 310.63                               |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Equivalent All Electric Range (miles)</b>   | 310.63                                    |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Number of Charge Depleting Bags/Phases Conducted</b>  | 1   |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Charge Depleting Bag/Phase</b>  |   |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <table border="1"> <thead> <tr> <th>Charge Depleting Bag/Phase #</th> <th>Test Result/Emission Name</th> <th>Unrounded Test Result</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Actual Distance Driven (miles)</td> <td>0</td> </tr> <tr> <td>2</td> <td>Average System Voltage</td> <td>0</td> </tr> <tr> <td>3</td> <td>Carbon-Related Exhaust Emissions</td> <td>0</td> </tr> <tr> <td>4</td> <td>Drive Trace Absolute Speed Change Rating</td> <td>99.99</td> </tr> <tr> <td>5</td> <td>Drive Trace Energy Economy Rating</td> <td>99.99</td> </tr> <tr> <td>6</td> <td>Drive Trace Inertia Work Ratio Rating</td> <td>99.99</td> </tr> <tr> <td>7</td> <td>Integrated Amp-hours</td> <td>0</td> </tr> <tr> <td>8</td> <td>Manufacturer Fuel Economy</td> <td>157.4</td> </tr> <tr> <td>9</td> <td>System End State of Charge Watt-hours</td> <td>0</td> </tr> <tr> <td>10</td> <td>System Start State of Charge Watt-hours</td> <td>0</td> </tr> </tbody> </table> |   |   |                                      | Charge Depleting Bag/Phase # | Test Result/Emission Name | Unrounded Test Result   | 1                               | Actual Distance Driven (miles) | 0              | 2                          | Average System Voltage | 0                | 3 | Carbon-Related Exhaust Emissions | 0 | 4 | Drive Trace Absolute Speed Change Rating | 99.99 | 5 | Drive Trace Energy Economy Rating | 99.99 | 6 | Drive Trace Inertia Work Ratio Rating | 99.99 | 7 | Integrated Amp-hours | 0 | 8 | Manufacturer Fuel Economy | 157.4 | 9 | System End State of Charge Watt-hours | 0 | 10 | System Start State of Charge Watt-hours | 0 |
| Charge Depleting Bag/Phase #   | Test Result/Emission Name                 | Unrounded Test Result                         |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 1  | Actual Distance Driven (miles)            | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 2  | Average System Voltage                    | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 3  | Carbon-Related Exhaust Emissions          | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 4  | Drive Trace Absolute Speed Change Rating  | 99.99   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 5  | Drive Trace Energy Economy Rating         | 99.99   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 6  | Drive Trace Inertia Work Ratio Rating     | 99.99   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 7  | Integrated Amp-hours                      | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 8  | Manufacturer Fuel Economy                 | 157.4   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 9  | System End State of Charge Watt-hours     | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 10   | System Start State of Charge Watt-hours   | 0   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Manufacturer Test Comments</b>  |   |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| 4K CD MCT HWFE DATA - CONFIRMATORY AT EPA  |   |   |                                      |                              |                           |                         |                                 |                                |                |                            |                        |                  |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| <b>Certification Region</b>  | <b>Useful Life</b>                        | <b>Standard Level</b>                         | <b>Emission Name</b>                 | <b>Rounded Result</b>        | <b>RAF</b>                | <b>NMOG/NM HC Ratio</b> | <b>Diesel Adjustment Factor</b> | <b>Add DF</b>                  | <b>Mult DF</b> | <b>Certification Level</b> | <b>Standard</b>        | <b>Pass/Fail</b> |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| Fed  | 4,000 miles                               | Federal Tier 3 Bin 0                          | CREE                                 | 0                            | --                        | --                      | --                              | 0                              | --             | 0                          | --                     | --               |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |
| CA   | 4,000 miles                               | California ZEV                                | CREE                                 | 0                            | --                        | --                      | --                              | 0                              | --             | 0                          | --                     | --               |   |                                  |   |   |  |       |   |                                   |       |   |                                       |       |   |                      |   |   |                           |       |   |                                       |   |    |   |   |

**Certification Summary Information Report**

|                        |              |                                     |    |
|------------------------|--------------|-------------------------------------|----|
| <b>Test Group</b>      | HGMXV00.0002 | <b>Evaporative/Refueling Family</b> | -- |
| <b>Fuel Properties</b> |              |                                     |    |



## Certification Summary Information Report

|                                |               |                                     |     |             |                                 |                                   |                            |        |     |
|--------------------------------|---------------|-------------------------------------|-----|-------------|---------------------------------|-----------------------------------|----------------------------|--------|-----|
| Test Group                     |               | HGMXV00.0002                        |     |             | Evaporative/Refueling Family    |                                   | --                         |        |     |
| Consolidated List of Standards |               |                                     |     |             |                                 |                                   |                            |        |     |
| Exhaust Standards              |               |                                     |     |             |                                 |                                   |                            |        |     |
| Cert Region                    |               | California + CAA Section 177 states |     |             | Cert/In-Use Code                |                                   | Cert                       |        |     |
| Vehicle Class                  |               | LDV/Passenger Car                   |     |             | Standard Level                  |                                   | California ZEV             |        |     |
| Fuel                           |               | Electricity                         |     |             | Test Procedure                  |                                   | Charge Depleting Highway   |        |     |
| Useful Life                    | Emission Name | Rounded Result                      | RAF | NMOG / NMHC | Upward Diesel Adjustment Factor | Downward Diesel Adjustment Factor | Mult DF                    | Add DF | Std |
| 4,000 miles                    | CO            | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
| 4,000 miles                    | CREE          | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
|                                |               |                                     |     |             |                                 |                                   |                            |        |     |
| Cert Region                    |               | Federal                             |     |             | Cert/In-Use Code                |                                   | Cert                       |        |     |
| Vehicle Class                  |               | LDV/Passenger Car                   |     |             | Standard Level                  |                                   | Federal Tier 3 Bin 0       |        |     |
| Fuel                           |               | Electricity                         |     |             | Test Procedure                  |                                   | Charge Depleting Highway   |        |     |
| Useful Life                    | Emission Name | Rounded Result                      | RAF | NMOG / NMHC | Upward Diesel Adjustment Factor | Downward Diesel Adjustment Factor | Mult DF                    | Add DF | Std |
| 4,000 miles                    | CO            | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
| 4,000 miles                    | CREE          | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
|                                |               |                                     |     |             |                                 |                                   |                            |        |     |
| Cert Region                    |               | Federal                             |     |             | Cert/In-Use Code                |                                   | Cert                       |        |     |
| Vehicle Class                  |               | LDV/Passenger Car                   |     |             | Standard Level                  |                                   | Federal Tier 3 Bin 0       |        |     |
| Fuel                           |               | Electricity                         |     |             | Test Procedure                  |                                   | Federal fuel 3-day exhaust |        |     |
| Useful Life                    | Emission Name | Rounded Result                      | RAF | NMOG / NMHC | Upward Diesel Adjustment Factor | Downward Diesel Adjustment Factor | Mult DF                    | Add DF | Std |
| 4,000 miles                    | CO            | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
| 4,000 miles                    | CREE          | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
|                                |               |                                     |     |             |                                 |                                   |                            |        |     |
| Cert Region                    |               | Federal                             |     |             | Cert/In-Use Code                |                                   | Cert                       |        |     |
| Vehicle Class                  |               | LDV/Passenger Car                   |     |             | Standard Level                  |                                   | Federal Tier 3 Bin 0       |        |     |
| Fuel                           |               | Electricity                         |     |             | Test Procedure                  |                                   | Charge Depleting UDDS      |        |     |
| Useful Life                    | Emission Name | Rounded Result                      | RAF | NMOG / NMHC | Upward Diesel Adjustment Factor | Downward Diesel Adjustment Factor | Mult DF                    | Add DF | Std |
| 4,000 miles                    | CO            | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |
| 4,000 miles                    | CREE          | --                                  | --  | --          | --                              | --                                | --                         | 0      | 0   |

## Certification Summary Information Report

| Test Group    |  | HGMXV00.0002                        |  |  | Evaporative/Refueling Family |  |  | --                    |  |
|---------------|--|-------------------------------------|--|--|------------------------------|--|--|-----------------------|--|
|               |  |                                     |  |  |                              |  |  |                       |  |
| Cert Region   |  | California + CAA Section 177 states |  |  | Cert/In-Use Code             |  |  | Cert                  |  |
| Vehicle Class |  | LDV/Passenger Car                   |  |  | Standard Level               |  |  | California ZEV        |  |
| Fuel          |  | Electricity                         |  |  | Test Procedure               |  |  | Charge Depleting UDDS |  |
|               |  |                                     |  |  |                              |  |  |                       |  |
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## Certification Summary Information Report

| Test Group                      |   | HGMXV00.0002 | Evaporative/Refueling Family |  | -- |
|---------------------------------|---|--------------|------------------------------|--|----|
| Glossary                        |   |              |                              |  |    |
| Useful Life                     |   |              |                              |  |    |
| 4                               | 4,000 miles   |              | 120                          | 120,000 miles  |    |
| 50                              | 50,000 miles  |              | 150                          | 150,000 miles  |    |
| 100                             | 100,000 miles   |              |                              |  |    |
| Emission Name                   |   |              |                              |  |    |
| HC-TOTAL                        | Total Hydrocarbon   |              | METHANOL                     | CH3OH - Methanol   |    |
| CO                              | Carbon Monoxide   |              | N2O                          | Nitrous Oxide  |    |
| CO2                             | Carbon dioxide  |              | SPITBACK                     | Spitback Hydrocarbon in grams                              |    |
| CREE                            | Carbon-Related Exhaust Emissions                                |              | AMP-HRS                      | Integrated Amp-hours                                       |    |
| OPT-CREE                        | Optional Carbon-Related Exhaust Emissions                       |              | START-SOC                    | System Start State of Charge Watt-hours                    |    |
| NOX                             | Nitrogen Oxide  |              | END-SOC                      | System End State of Charge Watt-hours                      |    |
| PM                              | Particulate Matter  |              | ACT-DISTANCE                 | Actual Distance Driven (miles)                             |    |
| PM-COMP                         | SFTP Composite Particulate Matter                               |              | AS-VOLT                      | Average System Voltage                                     |    |
| HC-NM                           | Non-methane Hydrocarbon   |              | CO2 BAG 1                    | Bag 1 Carbon Dioxide                                       |    |
| OMHCE                           | Organic material Hydrocarbon Equivalent                         |              | CO2 BAG 2                    | Bag 2 Carbon Dioxide                                       |    |
| OMNMHCE                         | Organic material non-methane HC equivalent                      |              | CO2 BAG 3                    | Bag 3 Carbon Dioxide                                       |    |
| NMOG                            | Non-methane organic gas (California)                            |              | CO2 BAG 4                    | Bag 4 Carbon Dioxide                                       |    |
| HCHO                            | Formaldehyde  |              | NMOG+NOX                     | Non-methane organic gases plus Nitrogen Oxides             |    |
| H3C2HO                          | Acetaldehyde  |              | NMOG+NOX-COMP                | SFTP Composite Non-methane Organic Gases + Nitrogen Oxides |    |
| HC-NM+NOX                       | SFTP Non-methane Hydrocarbon + Nitrogen Oxides for US06 or SC03 |              | DT-IWRR                      | Drive Trace Inertia Work Ratio Rating                      |    |
| HC-NM+NOX-COMP                  | SFTP Composite Non-methane Hydrocarbon + Nitrogen Oxides        |              | DT-ASCR                      | Drive Trace Absolute Speed Change Rating                   |    |
| CO-COMP                         | SFTP Composite Carbon Monoxide                                  |              | DT-EER                       | Drive Trace Energy Economy Rating                          |    |
| ETHANOL                         | C2H5OH - Ethanol  |              | COMB-CREE                    | Combined Carbon-Related Exhaust Emissions                  |    |
| FE BAG 1                        | Bag 1 Fuel Economy  |              | COMB-OPT-CREE                | Combined Optional Carbon-Related Exhaust Emissions         |    |
| FE BAG 2                        | Bag 2 Fuel Economy  |              | HC-TOTAL-EQUIV               | Total Hydrocarbon equivalent - Evap only                   |    |
| FE BAG 3                        | Bag 3 Fuel Economy  |              | METHANE-COMB                 | Combined CH4 for HD 2b/3 vehicles only                     |    |
| FE BAG 4                        | Bag 4 Fuel Economy  |              | N2O-COMB                     | Combined Nitrous Oxide for HD 2b/3 vehicles only           |    |
| MFR FE                          | Manufacturer Fuel Economy                                       |              | LEAK-DIA                     | Effective Leak Diameter (inches)                           |    |
| HC                              | Hydrocarbon for Running Loss and ORVR                           |              | LEAK-GAS CAP                 | Gas Cap Leakage (cc/min)                                   |    |
| METHANE                         | CH4 - Methane   |              | CO2-COMB                     | Combined Carbon Dioxide for HD 2b/3 Vehicles Only          |    |
| Certification Region            |   |              |                              |  |    |
| CA                              | California + CAA Section 177 states                             |              | FA                           | Federal  |    |
| Exhaust Emission Standard Level |   |              |                              |  |    |
| B1                              | Federal Tier 2 Bin 1  |              | L3ULEV340                    | California LEV-III ULEV340                                 |    |
| B2                              | Federal Tier 2 Bin 2  |              | L3ULEV250                    | California LEV-III ULEV250                                 |    |
| B3                              | Federal Tier 2 Bin 3  |              | L3ULEV200                    | California LEV-III ULEV200                                 |    |
| B4                              | Federal Tier 2 Bin 4  |              | L3SULEV170                   | California LEV-III SULEV170                                |    |
| B5                              | Federal Tier 2 Bin 5  |              | L3SULEV150                   | California LEV-III SULEV150                                |    |

## Certification Summary Information Report

| Test Group                    |   | HGMXV00.0002 | Evaporative/Refueling Family                             |  | -- |
|-------------------------------|---|--------------|--|--|----|
| B6                            | Federal Tier 2 Bin 6  |              | L3LEV630   | California LEV-III LEV630                            |    |
| B7                            | Federal Tier 2 Bin 7  |              | L3ULEV570  | California LEV-III ULEV570                           |    |
| B8                            | Federal Tier 2 Bin 8  |              | L3ULEV400  | California LEV-III ULEV400                           |    |
| B9                            | Federal Tier 2 Bin 9  |              | L3ULEV270  | California LEV-III ULEV270                           |    |
| B10                           | Federal Tier 2 Bin 10   |              | L3SULEV230   | California LEV-III SULEV230                          |    |
| B11                           | Federal Tier 2 Bin 11   |              | L3SULEV200   | California LEV-III SULEV200                          |    |
| HDV1                          | HDV1 (Federal HD chassis Class 2b GVW 8501-10000)                 |              | T3B160   | Federal Tier 3 Bin 160                               |    |
| HDV2                          | HDV2 (Federal HD chassis Class 3 GVW 10001-14000)                 |              | T3B125   | Federal Tier 3 Bin 125                               |    |
| L2                            | California LEV-II LEV   |              | T3B110   | Federal Tier 3 Transitional Bin 110                  |    |
| L2OP                          | California LEV-II LEV Optional                                    |              | T3B85  | Federal Tier 3 Transitional Bin 85                   |    |
| U2                            | California LEV-II ULEV  |              | T3SULEV30  | Federal Tier 3 Transitional LEV-II SULEV30 Carryover |    |
| S2                            | California LEV-II SULEV   |              | T3B70  | Federal Tier 3 Bin 70                                |    |
| ZEV                           | California ZEV  |              | T3B50  | Federal Tier 3 Bin 50                                |    |
| OT                            | Other   |              | T3B30  | Federal Tier 3 Bin 30                                |    |
| T1                            | Federal Tier 1  |              | T3B20  | Federal Tier 3 Bin 20                                |    |
| PZEV                          | California PZEV   |              | T3B0   | Federal Tier 3 Bin 0                                 |    |
| L2LEV160                      | California LEV-II LEV160  |              | HDV2B395   | Federal Tier 3 HD Class 2b Transitional Bin 395      |    |
| L2ULEV125                     | California LEV-II ULEV125   |              | HDV2B340   | Federal Tier 3 HD Class 2b Transitional Bin 340      |    |
| L2SULEV30                     | California LEV-II SULEV30   |              | HDV2B250   | Federal Tier 3 HD Class 2b Bin 250                   |    |
| L2LEV395                      | California LEV-II LEV395  |              | HDV2B200   | Federal Tier 3 HD Class 2b Bin 200                   |    |
| L2ULEV340                     | California LEV-II ULEV340   |              | HDV2B170   | Federal Tier 3 HD Class 2b Bin 170                   |    |
| L2LEV630                      | California LEV-II LEV630  |              | HDV2B150   | Federal Tier 3 HD Class 2b Bin 150                   |    |
| L2ULEV570                     | California LEV-II ULEV570   |              | HDV2B0   | Federal Tier 3 HD Class 2b Bin 0                     |    |
| L3LEV160                      | California LEV-III LEV160   |              | HDV3B630   | Federal Tier 3 HD Class 3 Transitional Bin 630       |    |
| L3ULEV125                     | California LEV-III ULEV125  |              | HDV3B570   | Federal Tier 3 HD Class 3 Transitional Bin 570       |    |
| L3ULEV70                      | California LEV-III ULEV70   |              | HDV3B400   | Federal Tier 3 HD Class 3 Bin 400                    |    |
| L3ULEV50                      | California LEV-III ULEV50   |              | HDV3B270   | Federal Tier 3 HD Class 3 Bin 270                    |    |
| L3SULEV30                     | California LEV-III SULEV30  |              | HDV3B230   | Federal Tier 3 HD Class 3 Bin 230                    |    |
| L3SULEV20                     | California LEV-III SULEV20  |              | HDV3B200   | Federal Tier 3 HD Class 3 Bin 200                    |    |
| L3LEV395                      | California LEV-III LEV395   |              | HDV3B0   | Federal Tier 3 HD Class 3 Bin 0                      |    |
| <b>Transmission Type Code</b> |   |              |  |  |    |
| AMS                           | Automated Manual- Selectable (e.g. Automated Manual with paddles) | M            | Manual   |  |    |
| A                             | Automatic   | OT           | Other  |  |    |
| AM                            | Automated Manual  | SA           | Semi-Automatic   |  |    |
| CVT                           | Continuously Variable   | SCV          | Selectable Continuously Variable (e.g. CVT with paddles) |  |    |
| <b>Drive System Code</b>      |   |              |  |  |    |
| 4                             | 4-Wheel Drive   | P            | Part-time 4-Wheel Drive                                  |  |    |
| F                             | 2-Wheel Drive, Front  | A            | All Wheel Drive  |  |    |
| R                             | 2-Wheel Drive, Rear   |              |  |  |    |

**Certification Summary Information Report**

| Test Group                    |                                 | HGMXV00.0002 | Evaporative/Refueling Family |                                  | -- |
|-------------------------------|---------------------------------|--------------|------------------------------|----------------------------------|----|
| Additional Terms and Acronyms |                                 |              |                              |                                  |    |
| AFC                           | Alternative Fuel Converter      |              | ICI                          | Independent Commercial Importer  |    |
| CSI                           | Certificate Summary Information |              | ORVR                         | Onboard Refueling Vapor Recovery |    |
| DF                            | Deterioration Factor            |              | SIL                          | Shift Indicator Light            |    |
| Evap                          | Evaporation, Evaporative        |              | Trans                        | Transmission                     |    |