

Drawing Name: O:\2022\2022141198 - TRT 26988 - San Antonio, TX - Culebra Commons.dwg\2022141198 - San Antonio - Culebra Commons, TX - C090.dwg
October 18, 2022 5:20 PM - RVineyard

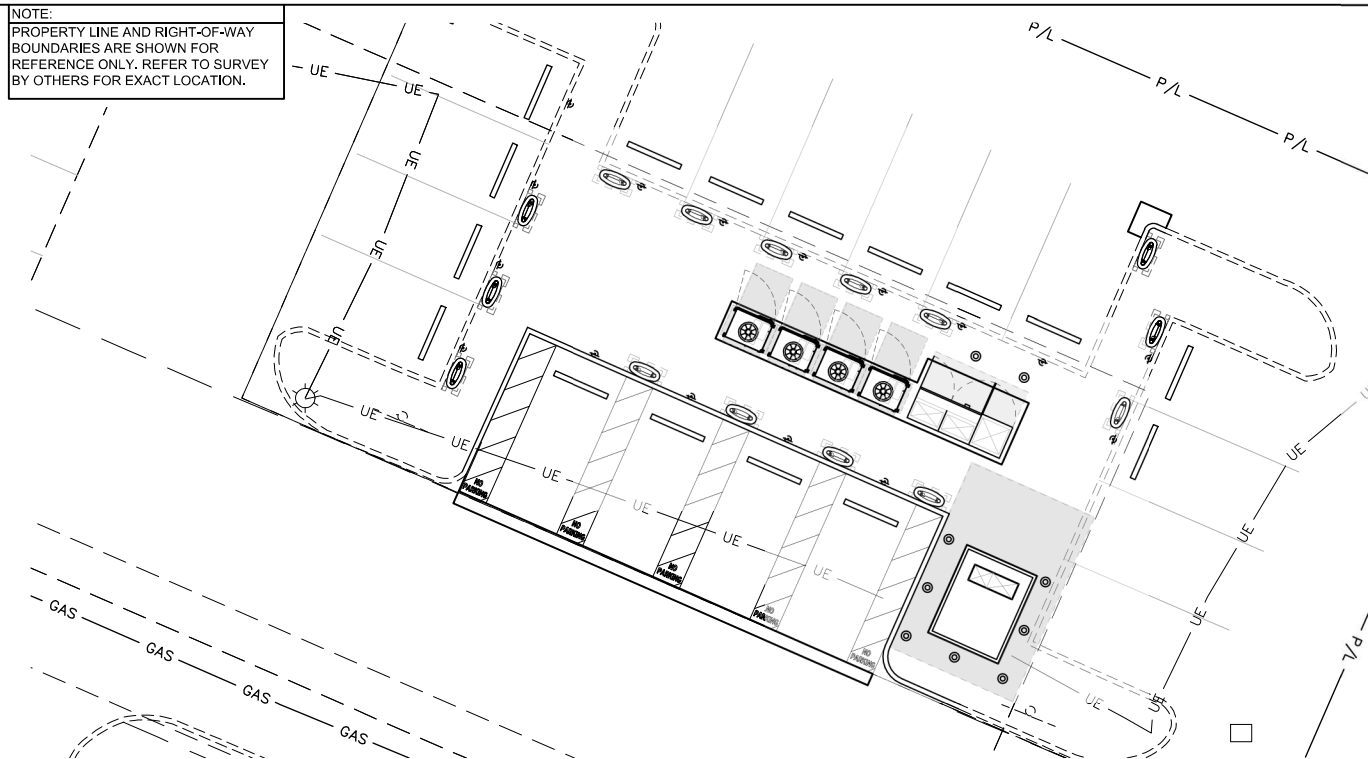
TESLA

SUPERCHARGING STATION

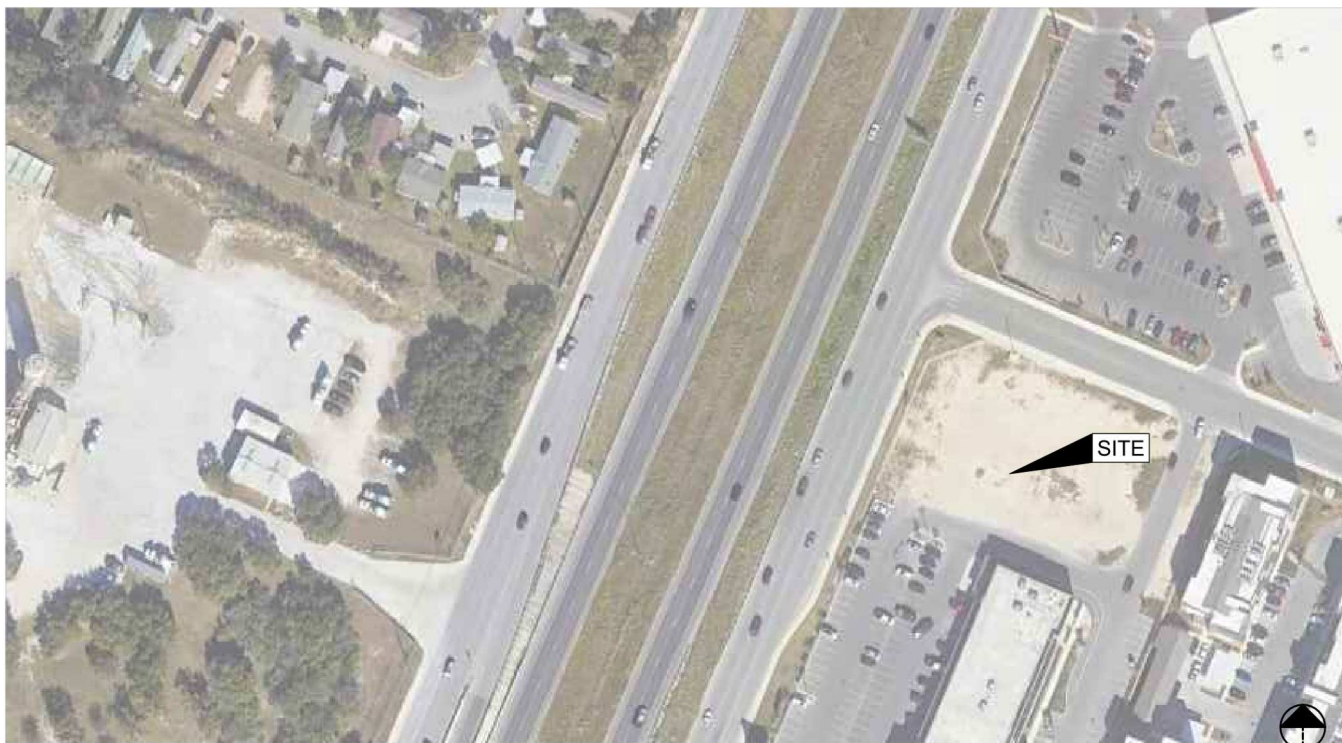
6626 TX-1604 LOOP (TESLA STATION)
SAN ANTONIO, TX 78250
TRT26988



SITE LAYOUT



AERIAL MAP



MAP DATA ©2022 GOOGLE

REV.	DATE	DESCRIPTION
A	10/11/2022	ISSUED FOR SITE SKETCH REVIEW
B	10/18/2022	ISSUED FOR 90% REVIEW

NOT FOR
CONSTRUCTION

TESLA SUPERCHARGER STATION
6626 TX-1604 LOOP
SAN ANTONIO, TX 78250

TITLE SHEET & PROJECT DATA

SITE INFORMATION		APPLICABLE CODES	DESIGN LOADING	DRAWING INDEX	
ADDRESS: 6626 TX-1604 LOOP (TESLA STATION) SAN ANTONIO, TX 78250 POWER COMPANY: CPS CONTACT: BRIAN HARWOOD (210) 254-8419 PROPERTY OWNER: ABC CORP CONTACT: JOHN DOE (###) ###-#### EQUIPMENT SUPPLIER: TESLA, INC. 3500 DEER CREEK ROAD PALO ALTO, CA 94304 (650) 681-5000	LATITUDE (NAVD88) N 29°30'13.39" 29.50372 LONGITUDE (NAVD88) W 98°41'57.62" -98.69934° PERMITTING JURISDICTION: CITY OF SAN ANTONIO CONTACT: COUNTY: BEXAR	ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES: 2018 INTERNATIONAL BUILDING CODE 2017 NATIONAL ELECTRICAL CODE 2012 TEXAS ACCESSIBILITY CODE IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL. Texas 811 811 or 800-344-8377	SNOW LOADS: GROUND SNOW LOAD (P_g) 20 PSF LATERAL LOAD DESIGN DATA: WIND DESIGN DATA (ASCE 7-10): BASIC WIND SPEED (V_{ult}): 115 MPH RISK CATEGORY II EXPOSURE CATEGORY C SEISMIC DESIGN DATA (ASCE 7-10): 1.0 SEISMIC IMPORTANCE FACTOR (I) 1.0 RISK CATEGORY II SITE CLASS (ASSUMED) D MAPPED SPECTRAL RESPONSE SHORT PERIODS (S_s) 0.165 1 SEC. PERIODS (S_1) 0.092 SPECTRAL RESPONSE COEFF. SHORT PERIODS (S_{DS}) 0.176 1 SEC. PERIODS (S_{D1}) 0.147 SEISMIC DESIGN CATEGORY C FROST DEPTH: 50"	T-1 TITLE SHEET & PROJECT DATA CIVIL SHEET TITLE GN-1 GENERAL NOTES - TOPOGRAPHIC SURVEY C-1 DEMOLITION PLAN C-2 SITE PLAN C-3 CIVIL DETAILS C-4 CIVIL DETAILS C-5 GRADING PLAN ELECTRICAL EN-1 ELECTRICAL GENERAL NOTES E-1 ELECTRICAL EQUIPMENT PLAN E-2 ONE-LINE DIAGRAM E-3 ELECTRICAL DETAILS - TESLA DATASHEET	
	GPD GROUP GLAUS, PYLE, SCHOMER, BURNS & DEHAVEN, INC. CONTACTS: PROJECT MANAGER: ZACHERY SHEETS, PE - OH# 77870 (330) 572-2148 ZSHEETS@GPDGROUP.COM PROJECT COORDINATOR: RICH VINEYARD (216) 413-5953 RVINEYARD@GPDGROUP.COM PERMIT COORDINATOR: SARAH HONEYCUTT (330) 572-3508 GPDCHARGEPERMITS@GPDGROUP.COM	UTILITY COORDINATOR JACOB DAVIS (330) 572-3546 JDAVIS@GPDGROUP.COM			
FLOOD HAZARD AREA NOTE THE SITE IS LOCATED IN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FLOOD INSURANCE MAP NUMBER 29019C0260D, EFFECTIVE DATE - 03/17/2011.		PROJECT DESCRIPTION <ul style="list-style-type: none">INSTALL (4) V3 SUPERCHARGER CABINETSINSTALL (16) TESLA SUPERCHARGER POSTSINSTALL (1) SWITCHGEAR ASSEMBLY WITH INTEGRATED MASTER CONTROLLERINSTALL (1) UTILITY TRANSFORMERINSTALL (1) UTILITY METER	BEFORE SCALING & PLAN REPRODUCTION WARNING CONTRACTORS SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND FIELD CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY TESLA IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.		
				REFERENCED DOCUMENTS SUPERCHARGER INSTALLATION MANUAL SUPERCHARGER POST INSTALLATION MANUAL UTILITY DESIGN DOCUMENTS ELECTRICAL EQUIPMENT CUTSHEETS	

PROJECT MANAGER	DESIGNER
ZS	SMG

JOB NO.
2022141.98

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